| MSEI Symbol                     |                                   |  |  |  |  |
|---------------------------------|-----------------------------------|--|--|--|--|
| Scrip code                      | 532686                            |  |  |  |  |
| NSE Symbol                      | KERNEX                            |  |  |  |  |
| MSEI Symbol                     |                                   |  |  |  |  |
| ISIN                            | INE202H01019                      |  |  |  |  |
| Name of the entity              | KERNEX MICROSYSTEMS INDIA LIMITED |  |  |  |  |
| Date of start of financial year | 01-04-2018                        |  |  |  |  |
| Date of end of financial year   | 31-03-2019                        |  |  |  |  |
| Reporting Quarter               | Half Yearly                       |  |  |  |  |
| Date of Report                  | 30-09-2018                        |  |  |  |  |
| Risk management committee       | Not Applicable                    |  |  |  |  |

## Annexure I

## Annexure I to be submitted by listed entity on quarterly basis

## I. Composition of Board of Directors

|    |                          |                              |            |             |   |                            | •                             |  |                   |  |  |  |  |                                      |                                      |
|----|--------------------------|------------------------------|------------|-------------|---|----------------------------|-------------------------------|--|-------------------|--|--|--|--|--------------------------------------|--------------------------------------|
|    |                          |                              |            |             | Disclos   | ure of notes               | on comp                       | osition of b                                     | oard of d         | irectors e                                 | explanatory  |  |  |                                      |                                      |
|    |                          |                              | I          | s there any | change in   | information                | of board                      | of directors                                     | compare           | to previ                                   | ous quarter  | Yes  |  |                                      |                                      |
| Sr | Title<br>(Mr<br>/<br>Ms) | Name of the<br>Director      | PAN        | DIN         | Category 1<br>of directors                            | Category 2<br>of directors | Category<br>3 of<br>directors | Date of<br>appointment<br>in the<br>current term | Date of cessation | Tenure<br>of<br>director<br>(in<br>months) | No of<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>25(1) of<br>Listing<br>Regulations) | Number of<br>memberships<br>in Audit/<br>Stakeholder<br>Committee(s)<br>including this<br>listed entity<br>(Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | No of post of Chairperson in Audit/ Stakeholder Committee held in listed entities including this listed entity (Refer Regulation 26(1) of Listing Regulations) | Notes for<br>not<br>providing<br>PAN | Notes for<br>not<br>providing<br>DIN |
| 1  | Mr                       | ANJI RAJU<br>MANTHENA        | ARHPM7137J | 01022368    | Non-<br>Executive -<br>Non<br>Independent<br>Director | Not<br>Applicable          |                               | 09-08-2016                                       |                   |  | 1  | 2  | 0  |                                      |                                      |
| 2  | Mr                       | VINTA<br>JANARDHANA<br>REDDY | AGAPV5054F | 02414912    | Non-<br>Executive -<br>Non<br>Independent<br>Director | Not<br>Applicable          |                               | 09-08-2016                                       |                   |  | 1  | 0  | 0  |                                      |                                      |
| 3  | Mr                       | RAJU<br>NARASA<br>MANTENA    | ALKPM7432M | 02666074    | Non-<br>Executive -<br>Non<br>Independent<br>Director | Chairperson                |                               | 10-08-2017                                       |                   |  | 1  | 3  | 0  |                                      |                                      |
| 4  | Mr                       | VENKAT<br>RATNAM<br>ANUGOLU  | ACSPA7535J | 01757858    | Non-<br>Executive -<br>Independent<br>Director        | Not<br>Applicable          |                               | 20-08-2014                                       | 12-08-<br>2018    | 53   | 1  | 3  | 1  |                                      |                                      |

|    | Annexure I   |  |            |          |   |                               |                               |  |                   |  |  |   |   |                                      |                                      |
|----|--|--|------------|----------|---|-------------------------------|-------------------------------|--|-------------------|--|--|---|---|--------------------------------------|--------------------------------------|
|    | Annexure I to be submitted by listed entity on quarterly basis |  |            |          |   |                               |                               |  |                   |  |  |   |   |                                      |                                      |
|    | 1  |  | T          | -        | Π   | I. Con                        | nposition                     | of Board o                                       | f Directo         | rs   | ı  | T   | Γ   | ı                                    | ı                                    |
| Sr | Title (Mr / Ms)  | Name of the<br>Director                | PAN        | DIN      | Category 1<br>of directors                            | Category<br>2 of<br>directors | Category<br>3 of<br>directors | Date of<br>appointment<br>in the<br>current term | Date of cessation | Tenure<br>of<br>director<br>(in<br>months) | No of<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>25(1) of<br>Listing<br>Regulations) | Number of memberships in Audit/ Stakeholder Committee(s) including this listed entity (Refer Regulation 26(1) of Listing Regulations) | No of post<br>of<br>Chairperson<br>in Audit/<br>Stakeholder<br>Committee<br>held in<br>listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | Notes for<br>not<br>providing<br>PAN | Notes for<br>not<br>providing<br>DIN |
| 5  | Mr   | ARUN<br>KUMAR<br>SANWALKA              | AANPS4847G | 02125521 | Non-<br>Executive -<br>Independent<br>Director        | Not<br>Applicable             |                               | 20-08-2014                                       | 12-08-<br>2018    | 67   | 1  | 4   | 3   |                                      |                                      |
| 6  | Mr   | T V S N<br>RAJU                        | AAWPT7634D | 02254926 | Non-<br>Executive -<br>Independent<br>Director        | Not<br>Applicable             |                               | 10-02-2018                                       |                   | 8  | 1  | 4   | 0   |                                      |                                      |
| 7  | Mr   | MANTHENA<br>BADARI<br>NARAYANA<br>RAJU | AFYPM7323P | 07993925 | Executive<br>Director                                 | Not<br>Applicable             |                               | 20-11-2017                                       |                   |  | 1  | 0   | 0   |                                      |                                      |
| 8  | Ms   | SREE<br>LAKSHMI<br>MANTHENA            | ARJPM3530B | 07996443 | Non-<br>Executive -<br>Non<br>Independent<br>Director | Not<br>Applicable             |                               | 20-11-2017                                       |                   |  | 1  | 0   | 0   |                                      |                                      |

|    | Annexure I   |                                 |            |          |  |                               |                               |  |                   |  |  |   |   |     |                                      |
|----|--|---------------------------------|------------|----------|--|-------------------------------|-------------------------------|--|-------------------|--|--|---|---|-----|--------------------------------------|
|    | Annexure I to be submitted by listed entity on quarterly basis |                                 |            |          |  |                               |                               |  |                   |  |  |   |   |     |                                      |
|    |  |                                 |            |          |  | I. Com                        | position                      | of Board of                                      | Directo           | rs   |  |   |   |     |                                      |
| Sr | Title (Mr / Ms)  | Name of the<br>Director         | PAN        | DIN      | Category 1<br>of directors                     | Category<br>2 of<br>directors | Category<br>3 of<br>directors | Date of<br>appointment<br>in the<br>current term | Date of cessation | Tenure<br>of<br>director<br>(in<br>months) | No of<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>25(1) of<br>Listing<br>Regulations) | Stakeholder<br>Committee(s)<br>including this | No of post<br>of<br>Chairperson<br>in Audit/<br>Stakeholder<br>Committee<br>held in<br>listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | PAN | Notes for<br>not<br>providing<br>DIN |
| 9  | Mr   | ASHOK<br>GOPAL RAO<br>KALMANKAR | ADMPK2438H | 01557687 | Non-<br>Executive -<br>Independent<br>Director | Not<br>Applicable             |                               | 12-08-2018                                       |                   | 1  | 1  | 2   | 0   |     |                                      |

| Annexure 1   |     |  |  |  |
|--|-----|--|--|--|
| II. Composition of Committees  |     |  |  |  |
| Disclosure of notes on composition of committees explanatory                 |     |  |  |  |
| Is there any change in information of committees compare to previous quarter | Yes |  |  |  |

| Au | Audit Committee Details |                              |   |                         |                           |  |  |  |  |  |
|----|-------------------------|------------------------------|---|-------------------------|---------------------------|--|--|--|--|--|
| Sr | DIN<br>Number           | Name of Committee members    | Category 1 of directors                     | Category 2 of directors | Remarks                   |  |  |  |  |  |
| 1  | 02254926                | T V S N RAJU                 | Non-Executive - Independent Director        | Chairperson             |                           |  |  |  |  |  |
| 2  | 01757858                | VENKAT RATNAM ANUGOLU        | Non-Executive - Independent Director        | Member                  | Textual<br>Information(1) |  |  |  |  |  |
| 3  | 02125521                | ARUN KUMAR SANWALKA          | Non-Executive - Independent Director        | Member                  | Textual<br>Information(2) |  |  |  |  |  |
| 4  | 01557687                | ASHOK GOPAL RAO<br>KALMANKAR | Non-Executive - Independent Director        | Member                  |                           |  |  |  |  |  |
| 5  | 02666074                | RAJU NARASA MANTENA          | Non-Executive - Non Independent<br>Director | Member                  |                           |  |  |  |  |  |

|                        | Audit Committee Details Text Block              |
|------------------------|---|
| Textual Information(1) | Ceased as director and Member w.e.f. 12.08.2018 |
| Textual Information(2) | Ceased as director and Member w.e.f. 12.08.2018 |

| No | Nomination and remuneration committee |                              |   |                         |                           |  |  |  |  |  |
|----|---------------------------------------|------------------------------|---|-------------------------|---------------------------|--|--|--|--|--|
| Sr | DIN<br>Number                         | Name of Committee members    | Category 1 of directors                     | Category 2 of directors | Remarks                   |  |  |  |  |  |
| 1  | 02254926                              | T V S N RAJU                 | Non-Executive - Independent Director        | Member                  |                           |  |  |  |  |  |
| 2  | 02125521                              | ARUN KUMAR SANWALKA          | Non-Executive - Independent Director        | Member                  | Textual<br>Information(1) |  |  |  |  |  |
| 3  | 01757858                              | VENKAT RATNAM ANUGOLU        | Non-Executive - Independent Director        | Member                  | Textual<br>Information(2) |  |  |  |  |  |
| 4  | 01022368                              | ANJI RAJU MANTHENA           | Non-Executive - Non Independent<br>Director | Member                  |                           |  |  |  |  |  |
| 5  | 02666074                              | RAJU NARASA MANTENA          | Non-Executive - Non Independent<br>Director | Chairperson             |                           |  |  |  |  |  |
| 6  | 01557687                              | ASHOK GOPAL RAO<br>KALMANKAR | Non-Executive - Independent Director        | Member                  |                           |  |  |  |  |  |

|                        | Nomination and remuneration committee Text Block |
|------------------------|--|
| Textual Information(1) | Ceased as director and Member w.e.f. 12.08.2018  |
| Textual Information(2) | Ceased as director and member w.e.f. 12.08.2018  |

| Sta | Stakeholders Relationship Committee |                           |   |                         |                           |  |  |  |  |  |
|-----|-------------------------------------|---------------------------|---|-------------------------|---------------------------|--|--|--|--|--|
| Sr  | DIN<br>Number                       | Name of Committee members | Category 1 of directors                     | Category 2 of directors | Remarks                   |  |  |  |  |  |
| 1   | 02254926                            | T V S N RAJU              | Non-Executive - Independent Director        | Member                  |                           |  |  |  |  |  |
| 2   | 02125521                            | ARUN KUMAR<br>SANWALKA    | Non-Executive - Independent Director        | Member                  | Textual<br>Information(1) |  |  |  |  |  |
| 3   | 02666074                            | RAJU NARASA MANTENA       | Non-Executive - Non Independent<br>Director | Chairperson             |                           |  |  |  |  |  |

|                        | Stakeholders Relationship Committee Text Block |
|------------------------|--|
| Textual Information(1) | Ceased as director w.e.f. 12.08.2018           |

| Ris | Risk Management Committee |                           |   |                         |                           |  |  |  |  |  |
|-----|---------------------------|---------------------------|---|-------------------------|---------------------------|--|--|--|--|--|
| Sr  | DIN<br>Number             | Name of Committee members | Category 1 of directors                     | Category 2 of directors | Remarks                   |  |  |  |  |  |
| 1   | 02254926                  | T V S N RAJU              | Non-Executive - Independent Director        | Member                  |                           |  |  |  |  |  |
| 2   | 02125521                  | ARUN KUMAR SANWALKA       | Non-Executive - Independent Director        | Member                  | Textual<br>Information(1) |  |  |  |  |  |
| 3   | 01757858                  | VENKAT RATNAM<br>ANUGOLU  | Non-Executive - Independent Director        | Member                  | Textual<br>Information(2) |  |  |  |  |  |
| 4   | 02666074                  | RAJU NARASA MANTENA       | Non-Executive - Non Independent<br>Director | Chairperson             |                           |  |  |  |  |  |
| 5   | 01022368                  | ANJI RAJU MANTHENA        | Non-Executive - Non Independent<br>Director | Member                  |                           |  |  |  |  |  |

| Risk Management Committee Text Block |                                      |
|--------------------------------------|--------------------------------------|
| Textual Information(1)               | Ceased as director w.e.f. 12.08.2018 |
| Textual Information(2)               | Ceased as director w.e.f. 12.08.2018 |

| Cor | Corporate Social Responsibility Committee |                           |                         |                         |         |
|-----|---|---------------------------|-------------------------|-------------------------|---------|
| Sr  | DIN Number                                | Name of Committee members | Category 1 of directors | Category 2 of directors | Remarks |

| Other Committee |               |                           |                         |                         |                         |         |
|-----------------|---------------|---------------------------|-------------------------|-------------------------|-------------------------|---------|
| ç               | Sr DIN Number | Name of Committee members | Name of other committee | Category 1 of directors | Category 2 of directors | Remarks |

|    | Annexure 1  |  |   |  |  |  |
|----|---|--|---|--|--|--|
| Ar | nexure 1  |  |   |  |  |  |
| Ш  | . Meeting of Board of Directors                     |  |   |  |  |  |
|    | Disclosure of notes on m                            | neeting of board of directors explanatory          |   |  |  |  |
| Sr | Date(s) of meeting (if any) in the previous quarter | Date(s) of meeting (if any) in the current quarter | Maximum gap between any two consecutive (in number of days) |  |  |  |
| 1  | 27-05-2018  |  |   |  |  |  |
| 2  |   | 05-07-2018   | 38  |  |  |  |
| 3  |   | 12-08-2018   | 37  |  |  |  |

|     | Annexure 1                            |  |   |                              |  |   |                         |
|-----|---------------------------------------|--|---|------------------------------|--|---|-------------------------|
| IV. | . Meeting of Comm                     | ittees   |   |                              |  |   |                         |
|     |                                       |  |   | Disclosure of                | notes on meeting of  | committees explanatory  |                         |
| Sr  | Name of<br>Committee                  | Date(s) of<br>meeting of the<br>committee in the<br>relevant quarter | Whether<br>requirement of<br>Quorum met<br>(Yes/No) | Requirement<br>of Quorum met | Date(s) of meeting<br>of the committee<br>in the previous<br>quarter | Maximum gap<br>between any two<br>consecutive meetings<br>(in number of days) | Name of other committee |
| 1   | Nomination and remuneration committee | 05-07-2018   | Yes   | 4                            | 27-05-2018   | 38  |                         |
| 2   | Nomination and remuneration committee | 12-08-2018   | Yes   | 2                            | 27-05-2018   | 76  |                         |
| 3   | Audit Committee                       | 12-08-2018   | Yes   | 3                            | 27-05-2018   | 76  |                         |

|    | Annexure 1   |                                  |  |  |
|----|--|----------------------------------|--|--|
| V. | Related Party Transactions   |                                  |  |  |
| Sr | Subject  | Compliance status<br>(Yes/No/NA) | If status is "No" details of non-<br>compliance may be given here. |  |
| 1  | Whether prior approval of audit committee obtained   | NA                               |  |  |
| 2  | Whether shareholder approval obtained for material RPT   | NA                               |  |  |
| 3  | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | NA                               |  |  |

|     | Annexure 1   |                            |
|-----|--|----------------------------|
| VI. | Affirmations   |                            |
| Sr  | Subject  | Compliance status (Yes/No) |
| 1   | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015  | No                         |
| 2   | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015 a. Audit Committee  | Yes                        |
| 3   | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. b. Nomination & remuneration committee                                   | Yes                        |
| 4   | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. c. Stakeholders relationship committee                                   | Yes                        |
| 5   | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. d. Risk management committee (applicable to the top 100 listed entities) | NA                         |
| 6   | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                              | Yes                        |
| 7   | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                  | Yes                        |
| 8   | This report and/or the report submitted in the previous quarter has been placed before Board of Directors.   | Yes                        |
| 9   | Any comments/observations/advice of Board of Directors may be mentioned here:  | Textual<br>Information(1)  |

| Annexure 1 |                   |                               |
|------------|-------------------|-------------------------------|
| Sr         | Subject           | Compliance status             |
| 1          | Name of signatory | BADARI NARAYANA RAJU MANTHENA |
| 2          | Designation       | Director                      |

|                        | Text Block   |
|------------------------|--|
| Textual Information(1) | Two of the Independent Directors were ceased on 12.08.2018. The Company is in process of finding out the eligible Independent Directors to be appointed in the Board as per the requirements of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 and Companies Act, 2013 |

|             | Annexure III   |  |                                  |  |  |  |
|-------------|--|--|----------------------------------|--|--|--|
| Aı          | nnexure III to be submitted by listed entity at the end of 6 monext fin  | nths after end of fina<br>ancial year      | nncial year along-wi             | th second quarter report of                                    |  |  |
| <b>I.</b> A | Affirmations   |  |                                  |  |  |  |
| Sr          | Broad heading  | Regulation<br>Number                       | Compliance status<br>(Yes/No/NA) | If status is "No" details of non-compliance may be given here. |  |  |
| 1           | Copy of the annual report including balance sheet, profit and loss account, directors report, corporate governance report, business responsibility report displayed on website | 46(2)                                      | Yes                              |  |  |  |
| 2           | Presence of Chairperson of Audit Committee at the Annual<br>General Meeting  | 18(1)(d)                                   | Yes                              |  |  |  |
| 3           | Presence of Chairperson of the nomination and remuneration committee at the annual general meeting   | 19(3)                                      | Yes                              |  |  |  |
| 4           | Whether "Corporate Governance Report" disclosed in Annual Report   | 34(3) read with<br>para C of Schedule<br>V | Yes                              |  |  |  |

| Annexure III |   |                   | Annexure III                  |
|--------------|---|-------------------|-------------------------------|
| Ī            | 1 | Name of signatory | BADARI NARAYANA RAJU MANTHENA |
|              | 2 | Designation       | Director                      |

| Signatory Details     |                               |  |
|-----------------------|-------------------------------|--|
| Name of signatory     | BADARI NARAYANA RAJU MANTHENA |  |
| Designation of person | Director                      |  |
| Place                 | Hyderabad                     |  |
| Date                  | 09-10-2018                    |  |